संस्थ जिलाधिकारी/अध्यक्ष,
जिला रेडक्रॉस शाखायें
उत्तर प्रदेश।

विषय – वारिष्ठ रिपोर्ट वर्ष 2022–23 भेजने के सम्बन्ध में।

महोदय,

विलीय वर्ष 2022–23 शीघ्र ही समाप्त होने वाला है। अनुरोध है कि विगत वर्षों की मौति वर्ष 2022–23 की जिला शाखा की वारिष्ठ रिपोर्ट तैयार करकर निर्वासित प्राप्त (छाया प्रति संलग्न) पर मिज़वाने हेतु समवाहित अधिकारी को आदेश देने की कृपा करें।

रिपोर्ट में उल्लेखनीय कार्यों का संक्षिप्त रूप में सूचना एवं उनके उपयोग के साथ, संदर्भित उपकरणों के नाम, पत्र दूरभाषा/मोबाइल संख्या, पत्रस्थल, अपने नं. व ई-मेल, जिले का पिन कोड और आडपट कब्त तक हुआ हैं इत्यादि सूचनायें भी अनिवार्य रूप से विलियमान 15.04.2023 तक अपवाहिक रूप से मिज़वाने हेतु समवाहित अधिकारी को निर्देश देने का कष्ट करें।

भवदीय,

संलग्न— वारिष्ठ रिपोर्ट का प्राप्त करें।

13561-13562
पत्रकार: तद्विनांक।

उपरोक्त की प्रति मुख्य चिकित्सा अधिकारी, तथा रेड क्रॉस संचालक, जिला रेडक्रॉस शाखाएं, जो प्रो को तलाशित कार्यबाह में हेतु प्रशिक्षित।

संलग्न— वारिष्ठ रिपोर्ट का प्राप्त करें।

( हिमाबिन्दु नायक )
महासचिव
ANNUAL REPORT FOR THE YEAR

INDIAN RED CROSS SOCIETY, DISTRICT BRANCH:

1. GENERAL INFORMATION:

Where is the office of District
Red Cross situated?

Whether in its own building or
in hired building or otherwise.
Please give address:-

2. RED CROSS PROPERTY:

Whether Red Cross has any building
in the district belonging to it:-

(a) if so is it under its own
possession or not?

(b) if under some other agencies
possession, under whom & what
rent is being paid to Red Cross:

(c) any other information in this
respect:

3. OFFICER MEMBERS:

(a) Whether all posts filled
according to Constitution:

(b) Name and address and phone
number of official Secretary:

(c) Name & address and phone number
of non-official Secretary:

(d) Who operates the accounts?
Whether account is being
operated under joint signatures
of the office bearers as
provided in District Constitution:

(e) Whether Managing Body is constituted
as per constitution:

(f) How many meetings of Managing
Body took place in the year:

(g) Whether Executive Body is formed:

(h) How many meetings took place in
the year:

(i) When was the last meeting of
the General Body of the
District Red Cross Branch held.
4. **MEMBERSHIP (UP TO DATE):**

(a) Membership position of different categories at the beginning of the year:

- Patron
- Vice-Patron
- Life Member
- Life Associate

(b) Members of different categories enrolled in the year of reporting:

- Annual Member
- Annual Associate
- Institutional Member

5. **PRESENT FINANCIAL POSITION OF DISTRICT BRANCH:**

(a) in FDR

(b) in Savings Bank/Current account:

(c) total income during the year:

   i) through membership fee:
   
   ii) as donation for specific purposes:
   
   iii) as donation for general purpose:
   
   iv) as 50% share of Red Cross fee from schools with number of schools:

6. **STATUTORY CONTRIBUTION TO STATE BRANCH:**

(a) Institutional fee sent by district Red Cross Branch to State Red Cross Branch, Lucknow:

(b) 30% share of Red Cross fees of Schools (Excluding Instruct. fee) sent by District Red Cross Branch to State Red Cross Branch:

(c) 30% share of Red Cross Membership fees sent by District Red Cross Branch to State Red Cross Branch (as per revised rules w.e.f. 1-1-1995):

7. Total expenditure during the year on different activities:

8. **PROGRAMS UNDERTAKEN DURING LAST YEAR:**

Details may be given under the following heads:

**A. RELIEF PROGRAMME:**

(a) Stocks of relief material received from state Red Cross Branch or collected locally by the District Red Cross Branch during the year (Date of sending utilization certificate in prescribed
(c) Nature of claim/disaster for relief purposes by the District by a Cross Branch:

(3) Type of casualty/disaster with details of location, magnitude, loss of life and property and action taken, giving number of beneficiaries also.

F. RED CROSS:

(a) Group Registration:

(b) Number enrolled:

(i) Boys

(ii) Girls

(c) Number of groups formed:

(d) Whether competitions held in the District, if so the number of schools who competed:

(e) District level Teachers-cum-Counsellors training camps.

C. BLOOD DONATION WORK:

Give details of Camp, if any, held in the district and total number of persons who donated blood and number of units of blood donated.

D. EYE RELIEF CAMPS:

Give details of eye relief camps with number of beneficiaries.

E. ASSISTANCE:

Assistance to the disabled persons. Give details:

F. FAMILY WELFARE & CHILD HEALTH PROGRAMME - UNDER DISTRICT CROSS:

i) Number of Family Welfare Centres in the District with coverage and performance item-wise viz: sterilizations, operation, i.e.c.d. insertions, contraceptives distributed:

ii) Motivational work done:

iii) Sterilization camps held by District Red Cross Branch:

...
iv) Any other activities in relation to family welfare.

v) NUTRITION/CHILD CARE AND MOTHER'S HEALTH PROGRAMME:
   Number of beneficiaries:

vi) MOTHER'S HEALTH PROGRAMME:
   a) number of antenatal cases:
   b) number of post-natal cases:
   c) number of deliveries:
      i) in hospital;
      ii) in home:

vii) IMYMATIZATION PROGRAMME:
     Give details with number of beneficiaries:

viii) Give details of hospitals run under M.C.H. Programme:

9. DISPENSARIES AND HOSPITALS:
   A full report about working of dispensaries as exist in Varanasi(Beniabag), Saharanpur, Mathura and Allahabad be furnished.

10. ANY OTHER ACTIVITY:
     (1) Give the years of audit and compliance?